

# BLACK HILLS COMMUNITY LOAN FUN

1764 Centre Street, Suite 1 Rapid City, SD 57703

Phone: (605) 519-5124

Website: www.bhclf.org

## **CLIENT INTAKE FORM**

Black Hills Community Loan Fund would like to learn how we and others we partner with can best suit your needs. To assist us in this process, please complete our customer information form.

The information you provide will remain confidential. We will not release your individual information to any other party, individual, or government agency without your prior written consent and approval.

A summary of the collective data about our clients will be used to report to our funding sources and the public about the impact of our services on the people and communities we serve. Information will also be used to help our staff provide better services and to track and evaluate the impact of these services.

#### **GENERAL INFORMATION**

| Date you completed this form:     |                     | Social Sec. No.:    |                              |  |  |  |  |
|-----------------------------------|---------------------|---------------------|------------------------------|--|--|--|--|
| Name:                             |                     | Date of Birth:      |                              |  |  |  |  |
| Address:                          |                     |                     |                              |  |  |  |  |
| City:                             | State:              |                     | Zip Code:                    |  |  |  |  |
| Home Phone:                       | Cell Phone:         |                     | Work Phone:                  |  |  |  |  |
| Email:                            |                     |                     |                              |  |  |  |  |
| Are you a veteran?   Yes          |                     |                     |                              |  |  |  |  |
| Tribal Membership (if applicable  | le): Enrollmer      | nt No.:             |                              |  |  |  |  |
|                                   | Tribe:              |                     |                              |  |  |  |  |
| Have you ever received services   | from Black Hills C  | Community Loan Fu   | nd in the past?              |  |  |  |  |
| If yes, What year(s) did you      | receive services? _ |                     |                              |  |  |  |  |
| What is the highest level of educ | ation you've comp   | leted? Select one:  |                              |  |  |  |  |
| Primary School                    | Ome High Sci        | hool, Not Completed | ☐ High School Diploma or GED |  |  |  |  |
| ☐ Some College, Not Completed     | ☐ Graduated Co      | llege (4 Year)      | ☐ Attended Graduate School   |  |  |  |  |

#### **EMERGENCY CONTACT INFORMATION**

Who is a relative or friend who would know how to contact you, even if you move? Name: Relationship to you: Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_ City: Zip Code: HOUSEHOLD INFORMATION "Household" includes: your financial dependents — for example, your dependent children, anyone you depend on financially — for example, your parents, or anyone you are financially interdependent with — for example, your spouse or partner. Your "household" may or may not be the same as the people you live with. How many adults (18 years and older) currently live in your household? How many children (under 18 years) currently live in your household? What is your marital status? **Select one:** ☐ Single ☐ Married ☐ Divorced ☐ Legally Separated **INCOME INFORMATION** Do you have a checking account?  $\square$  Yes  $\square$  No Do you have a savings account?  $\square$  Yes  $\square$  No What is your typical gross (before taxes) monthly household income? \_\_\_\_\_ Include all household members. What is your gross (before taxes) annual household income? Include all household members. Which of the following sources provide income for members of your household? **Employed by Private Corporation** Child Support and/or Alimony **Employed by Government Agency** Pensions and/or Retirement Government Assistance (TANF, Food Stamps, SSI, Social Self-Employed Security, Voc. Rehab, Unemployment, Veterans' Benefits) Other (please specify):

### **EMPLOYMENT INFORMATION**

| What is your personal primary employment status                           | (choose one)?                                 |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| ☐ Employed full-time (for yourself or others)                             | ☐ Employed part-time (for yourself or others) |  |  |  |  |  |  |
| ☐ Employed more than full-time (overtime or m                             | nore than one job, for yourself or others)    |  |  |  |  |  |  |
| ☐ Unemployed, currently seeking employment                                |   |  |  |  |  |  |  |
| ☐ Homemaker, not seeking employment ☐ Laid off, waiting to be called back |   |  |  |  |  |  |  |
| ☐ Disabled, not seeking employment  | ☐ Retired, not seeking employment             |  |  |  |  |  |  |
| Current Employer:   |   |  |  |  |  |  |  |
| Your Job Title:   |   |  |  |  |  |  |  |
| How long have you worked for this employer?                               |   |  |  |  |  |  |  |
| Employer Address:   |   |  |  |  |  |  |  |
| City: State:  | Zip Code:                                     |  |  |  |  |  |  |
| NEED FOR LOAN PRODUCTS AND  | D FINANCIAL LITERACY SERVICES                 |  |  |  |  |  |  |
| Are you interested in improving your money mana                           | gement skills?                                |  |  |  |  |  |  |
| If yes, what types of areas would you like assistance                     | e with? Select all that apply.                |  |  |  |  |  |  |
| □ Budgeting □ Getting Credit □  | Credit Counseling                             |  |  |  |  |  |  |
| $\Box$ Banking $\Box$ Improving $\Box$                                    | Saving Money Understanding Your Credit Report |  |  |  |  |  |  |
| Other (please describe):  |   |  |  |  |  |  |  |
| Do you own your own home? $\square$ Yes $\square$ No                      | f yes, for how long:                          |  |  |  |  |  |  |
| Do you rent?  | ength of time at current residence:           |  |  |  |  |  |  |
| If yes, list your landlord's name:  | Phone Number:                                 |  |  |  |  |  |  |
| Previous Landlord's Name:   | Phone Number:                                 |  |  |  |  |  |  |
| Length of time at previous residence:                                     |   |  |  |  |  |  |  |
| Are you interested in owning your own home? $\Box$                        | Yes <u></u> No                                |  |  |  |  |  |  |
| Have you been turned down for a Home Loan befo                            | ore?  |  |  |  |  |  |  |

| WH   | ICH OF THESE AREAS WOULD YOU LI   | KE AS                                 | SSISTANC   | CE WI  | TH? SELECT  | ALL TI                           | HAT                    | APPLY.   |
|--|---|---------------------------------------|--|--|---|----------------------------------|------------------------|--|
|  | Financial Literacy (Saving money and understanding your credit)   |                                       | Individ  | dual (   | Credit Coach                                      | ning                             |                        | <b>Homebuyer Education</b>   |
|  | Tax Assistance  |                                       | A Cred   | dit Bu   | iilder Loan                                       | <u> </u>                         |                        | <b>Home Loan Products</b>  |
|  | Other (please describe):  |                                       |  |  |   |                                  |                        |  |
| GENDER, ETHNICITY, AND RACE INFORMATION  |   |                                       |  |  |   |                                  |                        |  |
| laws<br>are no<br>evalu<br>inform  | Following information is requested by prohibiting discrimination against ap or required to furnish this information lating your application or to discrimination, Black Hills Community Loan cations based on visual observation or | plicar<br>n but a<br>nate a<br>n Fund | nts or rec<br>are encou<br>gainst you<br>d is requ | cipien<br>urage<br>ou in a                         | ts on the basis<br>d to do so. Th<br>any way. How | s of eth<br>nis info<br>vever, i | hnici<br>rmat<br>if yo | ty, race and gender. You tion will not be used in ou choose not to furnish the |
|  | I do not wish to furnish gender, e  | thnic                                 | ity, and   | race   | information.                                      | . Yo                             | ur ii                  | nitials:   |
|  | I will furnish the information: (Pl   | ease co                               | omplete se   | ection   | below)  |                                  |                        |  |
| G  | Gender: 🔲 Female 🔲 Ma   | le                                    |  | Eth  | nicity:   | Hisp                             | anio                   | Non-Hispanic   |
| R  | Race:   Native American   | Cai                                   | ucasian  |  | African An  | nerica                           | n                      |  |
|  | Pacific Islander  | Asi                                   | an   |  | Other (pleas                                      | se speci                         | fy):                   |  |
|  | Additional Info   | ORMA                                  | TION RI  | EQUIR  | ED FOR LOAN                                       | N APPL                           | LICA                   | NTS  |
| A credit report and additional documents are required from all loan applicants. If you anticipate that one of the services you may request is a loan, be prepared to provide the Black Hills Community Loan Fund with the documents identified below. Not all documents may apply to your situation. |   |                                       |  |  |   |                                  |                        |  |
|  | ✓ Business Plan   |                                       |  | -  | -   |                                  | st rec                 | cent calendar year)  |
| ✓ Reference Letter   |   |                                       | $\checkmark$                                       | Financial Literacy Training Completion Certificate |   |                                  |                        |  |
| ✓ Copy of Driver's License or ID   |   |                                       | $\checkmark$                                       | Copy of Tribal Enrollment Card                     |   |                                  |                        |  |
| ,  | ✓ Personal Budget   |                                       | $\checkmark$                                       | Indianpreneurship Course Completion Certificate    |   |                                  |                        |  |
|  | CLIENT CERTIFIC   | CATI(                                 | ON AND A   | <b>A</b> PPRO                                      | OVAL FOR CR                                       | EDIT R                           | REPO                   | ORT  |
|  | The information provided in this fo   | rm is                                 | accurate   | and o  | complete to th                                    | ne best                          | of n                   | ny knowledge.  |
| electr   | rping your full legal name in the follo<br>conic signature for submission of this<br>time of your application appointmen  | docu                                  |  |  |   |                                  |                        |  |
| Sign   | nature:   |                                       |  | Dat  | e:  |                                  |                        |  |
| _  | FOR OFFICE USE ONLY   |                                       |  |  |   |                                  |                        |  |
|  | Client Intake Form Received:// nt Start Date:/_/ Date Paper   |                                       |  |  | te Form Reviewe                                   |                                  |                        |  |
|  | Application Provided://   |                                       |  |  | e One: Electron                                   |                                  |                        |  |